



WARRIORS LVX



Volume 1 No. 4



Fall '94 e.v.

The Official Organ of H.O.O.R.

Do what thou wilt shall be the whole of the Law.

Words From the Overseer

In the Name of The Lord Therion AUMGN.

The Heavy perfume of Summer is sweet as the breath of the world moves toward the exhalation of Fall. The year often seems like a cycle of breath to me. And this one small planet breathing as it circles in a larger domain so lonely.... Let us meditate in turns on that which is said in the Book of the Law "I am alone: there is no God where I am." AL ii 23 and on the conception of Ourself as one in the company of Stars. Thus do we have the balanced motion, encapsuled in our meditation, which will propell us to greater Self Knowledge and, in its time, Understanding.

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Notables

Soror Star informs us that Bahlasti! Temple has received a generous contribution from Frater 1/3 of AO/M Temple in the form of a computer with a hard drive full of Magick related EText files (... that is text in digital format for the computer novice).

Sor. S's goal is to enter the Equinox V series into EText files and distribute those to interested parties. Hopefully she will also enter the Oriflamme VI series as well as future Equinoxes and publications of H.O.O.R.

We will keep you informed as this information pool develops.

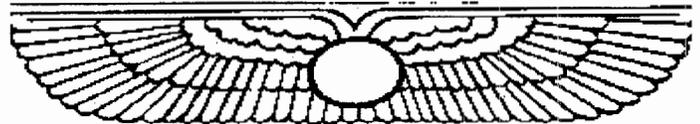
Notes of Interest

A new pamphlet has just become available from the Office of the Overseer. It is entitled "Preliminary Thoughts On H.O.O.R." The goal of this pamphlet is to assist in first contact with persons interested in H.O.O.R. but who may be unfamiliar with some of the concepts involved. The pamphlet includes the Structure document and the Manifesto as well as Liber OZ and a selected bibliography of Aleister Crowley's works entitled "The Essential Aleister Crowley". A sample copy will be sent to all Lodges and Temples. Additional copies can be had through arrangement with the Office of the Overseer.

NEW TEMPLE SIGHTINGS!!

We are very pleased to announce the formation of a new Temple in Wisconsin. Brian (Ozzie) Knecht has founded 'The Brothers of The Hawk' Temple in Eau Clair Wisconsin. Congratulations.

Work has begun to organize a Lodge in Tampa Florida. Horus Lodge was officially founded on August 12 of this year.



The Method of Science ❖ The Aim of Religion



EYE ON THE POMPOSITE

This quarter the Eye on the Pomposite turns its gaze to some Australian madness... An ex pupil of Marcelo Motta, a person

named William Barden (living in Australia presently), has republished "The Commentaries of AL" with some additions.... He has kindly added a 'Rogues Gallery' to his introduction and names several individuals, whose boots he is not qualified to shine with his mouth parts, as being... well, scoundrels (I guess). So now we must reveal to everyone that this person, William Barden, himself a scoundrel, is also an expelled Probationer of the A.:A.: and a former Director of the Society Ordo Templi Orientis. Barden was expelled by the current Chancellor of the A.:A.: for claiming to be 'Head of the A.:A.: ' after Marcelo Motta died and for attempting to discredit two of Mr Motta's most loyal disciples. Barden was removed from the post of Director of the SOTO by its present Frater Superior, Frater Sphinx of New Mexico USA. Mr. Barden by his actions, false claims and attempts to subvert proper succession appears to Us to have gone insane. Madmen such as Barden should probably be ignored (*there is an old custom among so-called primitive peoples by which they ignore the victims of madness... most often these 'primitive peoples' have found that the symptoms of madness eventually abate and the afflicted individual returns to useful function in society.... maybe something so simple and elegant will not work here in civilization...*) and otherwise taken with a grain of salt as long as they are not a danger to others.

AUTUMN LEAVES - a poetic interlude.

Sonnet Philosophique
attribue au fameux St. Germain

O CURIOUS scrutinizer of Nature's all:
I've known God; all Principles, and the End.
I've seen the power of Gold in its mine,
I've seized its Matter and sprang upon its rising.

I've explained why the Soul at the flank of its Mother,

Made its abode, then laboured, and lo! & behold:
A sees set against a grain of wheat, beneath humidified
dust,
The plant and the other vine, are the Bread and the Wine.

Nothing was, God Willed, nothing became something,
I doubted it, I sought what the Universe rested on,
Nothing guarded the Equilibrium, and served as support.

Finally, with the weight of praise and blame,
I balanced the Eternal, it called my name.
I died, I adored, I knew nothing more.

Translated by
Gregory von Seewald
1994ev

Several Selections From 'The Book Of Four Line Poems'

A glade, worn wild
A solitary stone, erect
The vision, narrowly cast
A soft murmur, like pine trees.

Solitude climbs forests in twilight.
The rough juts out over long valley
Remembering silent days preparing
An orchestra of wind and leaves.

Water clings to grey bed of smoothed stones...
Spinning earth and pull of mass balanced, sunlit.
For eight years I've struggled to write these four lines.
For love of earth does the clear water cling to the breast
of the world.

Sometimes I think I should
Write country ballads about
Long lost love. Sometimes I
Shade my eyes against the blinding sun.

Ray Eales
Various Dates

Book Reviews

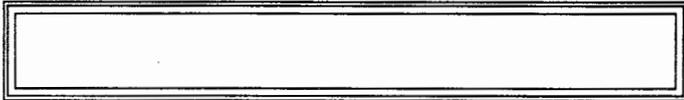
GOLD COINS - Commentary on Liber AL

by David Bersson
Clerk House Publishing Co.
paperback 144 pages
\$11.00

This slim volume is wonderfully alive with new and unique nuances of interpretation on Our Holiest text. You may or may not agree with everything it has to say but it is always interesting and thought provoking. Truly a must have in every serious students library.

Though this book is primarily a comment on Liber AL there are some other surprises not least among them is a unique way of deriving Sigils and other Glyphs of great potential from the handwritten manuscript of Liber AL.

Gold Coins can be ordered directly from Clerk House Publishing, P.O. Box 3164, Dana Point CA 92629



Official A.:A.: Publication in Class E

On Yama, Niyama and Samadhi

Do what thou wilt shall be the whole of the Law.

The most comprehensive instruction and commentary on Yama, Niyama and Samadhi that I know of occurs in **Book 4 part I** (on Yama and Niyama) and in **Eight Lectures on Yoga** (same subjects). By way of a small explanation I will offer what follows.

On Yama & Niyama: You must gain a certain 'basis of quietness', I might say, to really progress. Constant emotional turmoil is something that only a very skilled Adept can deal with (but doesn't have to deal with for he/she has conquered it). This 'basis of quietness' is Yama (control). Yama assists you in quieting the raging howls of the untrained intellect. Actually it is an open question whether we can really call this loose association

of tendencies intellect or ego at this point. Here we encounter a defect or a limitation of our language. The complex which we are speaking of has not yet been disciplined into 'intellect'; it is rather a loose, wandering congeries of tendencies and other assorted junk. Yama also assists you in quieting the emotions; lower Manas or the Nephesh. Thus we can state our premise; through quietness comes control. Once you have established control you can begin taming and training the lower manas and the Ahamkara (ego making faculty). Thus our second premise; through control comes quietness (after another manner). This illustrates the spiral of progress not the circular movement of stultification and decay. You would do well to get this idea firmly into your mind as it is the essence of Spiritual progress. The Probationer benefits enormously from living alone or at least not with other Probationers. The influence of others is very disturbing to the process of quietness - control. Lao Tzu said it very well in the Dao De Jing "What can clear muddy waters? Stillness."

On Samadhi: Samadhi is the 'state' (maybe continuum would be better... no this is still flawed for in Samadhi there is no difference between the operator and the operation/result) produced by the union and the dissolution of opposites. Samadhi can only be experienced after firm control has been established and after subject has disappeared in object (Dharana) and after that process is Understood (Dhayana). Then and only then are you fitted to experience Samadhi. The rest is just good sex, good food, good beer... whatever.

A related subject and one that invariably gets attached to questions concerning Samadhi is that of the Knowledge and Conversation of the Holy Guardian Angel. Don't worry about Knowledge and Conversation yet; you must first train the intellect such that enough 'Knowledge' is available so as to render a basis for 'Conversation'. Or said another way increase your possibilities (experiences) such that their dissolution in delight will be all the more complete.

Love is the law, love under will.

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ADDRESSES TO KNOW

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Grand Lodge
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Attention Mr. M. Lower

Villa Cygnus - an Abbey of Thelema
P.O. Box 666
Old Greenwich, CT 06870

Horus Lodge
P.O. Box 24691
Tampa, FL 33623

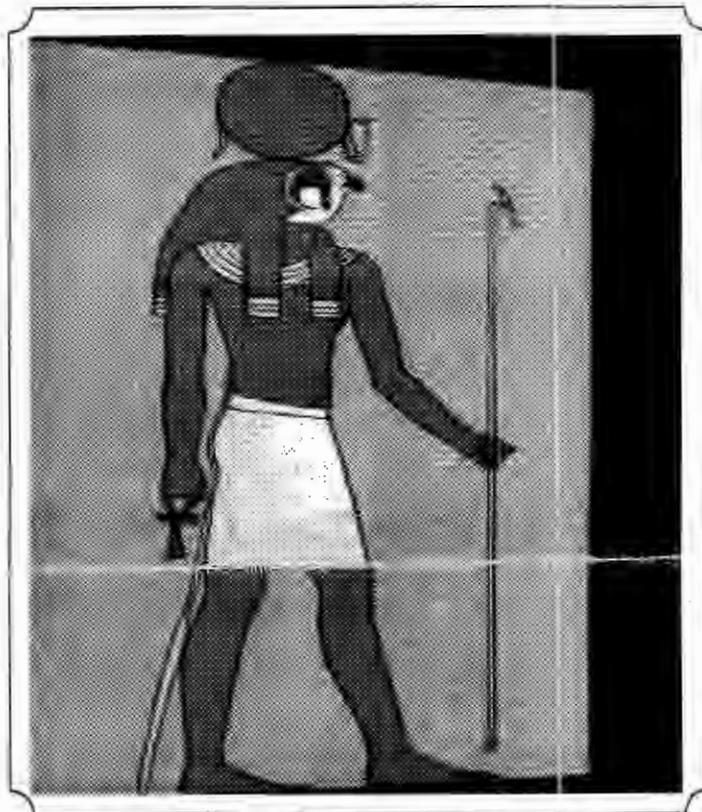
TEMPLES

A/OM Temple
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Lyndhurst, NJ 07071

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743 E. Broadway #127
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The Brothers of The Hawk Temple
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Eau Clair, WI 54703

Sekhmet Temple
5420 N. Sheridan RD. #711
Chicago, IL 60640



Submissions policy

The Warriors LVX welcomes submissions of articles, reviews or poetry by all members of H.O.O.R.. The submission deadline is one month before each Equinox or Solstice. Typed mss please or text data files (ASCII) on 3.5 inch floppies in either IBM or Amiga format. Send submissions to The Office of the Overseer.

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