



WARRIORS LVX



Volume 3 No. 3



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The Official Organ of H.O.O.R.

Do what thou wilt shall be the whole of the Law.

Words From the Overseer

From my many conversations with the membership at the recent HOOR convention I find an interesting similarity of views in matters concerning what I might call the Stewardship of Thelema. There seems to be an overarching feeling that we must promote Thelema and eschew the bitter infighting which has so plagued this young system in the past. This infighting and quarreling, though it may wear many masks, seems to have only one cause: A deep desire to control others and a deep resentment of the Thelemic ideal of service. It is a fact that for some, control, power and manipulation are of supreme importance. This desire for control and power is rather a sickness than a strength. These ones who so desire this power are like mighty vampires, they give nothing and they take whatever they can steal.

What should we do? How should we react to such abominations? There is a simple and ecological cure for these types, cut them off from the "food" that they so crave. They crave conflict which injures Thelema, cut them off from it, they crave "followers", cut them off from followers and warn the rest... remember that you cannot "save" them they must see the truth themselves Thus isolated they will, if they have any good in them at all, return to sanity and join in the common push to establish Thelema on the Planet or they will indeed die in their misery. For this is that which is written in the Book of the Law "Drag down their souls to awful torment: laugh at their fear: spit upon them!"

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IMPORTANT PHONE NUMBERS

The HOOR Hotline - Grand Lodge - is (317)322-9393

The HOOR National Information Line is (813)273-8984

The HOOR InfoNet

Operating 7 days a week 24 hours a day - 300 - 14.4 Kb.

The number is - (201)740-0835 or <http://www.hoor.com>

There are a number of HOOR specific files as well as a number of general Thelemic documents available for download.

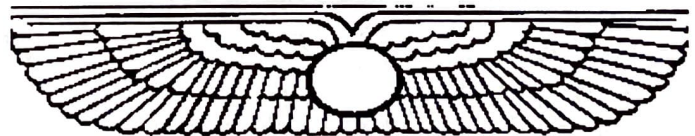
Are you a Temple with no local provider for a web page?

Ask Dave about www pages! leave mail for him on the web page.

Notes of Interest

A new Thelemic Magazine is coming into its own ... "THE SCARLET HOOR". This magazine features articles, essays, poetry, book reviews and art work from a large cross section of the Thelemic community. The magazine is published three times a year and is available by yearly subscription. The subscription price is \$12.00 US. contact John Sorrentino c/o A/OM Lodge 209 Sanford Ave Lyndhurst NJ 07071.

The Headlands Press is offering a number of interesting and affordable titles. For information on their publications write to The Headlands Press PO Box 666 Old Greenwich CT 06870-0666



The Method of Science ❖ The Aim of Religion

All HOOR and A.:A.: Insignia are available from Grand Lodge. Contact them for more information and prices.

Fine ROBES, Hoods and Nemysses both HOOR and A.:A.: are now available from Grand Lodge; Contact Heather Stephan by Mail or on the Hotline Number for styles and prices.

Holy Oil is now available. The price is \$5.00 per dram and \$2.00 for shipping for up to 10 drams of oil. Terms: Send Check or Money Order, made out to Ray Eales for the exact amount of the purchase, to the Office of the OverSeer.

BABALON GUILD is forming for more information write to David Stein C/O A/OM Temple or drop him email.



EYE ON THE POMPOSITE

I suppose I should say that unfortunately the Eye on the Pomposite is back this quarter. Unfortunately since that baleful eye

must focus on some of the very stuff of which the Overseer's introduction decried.

It seems that Marcelo Motta's legacy will be the same as Aleister Crowley's in that both left a wake of madness among their disciples. This madness seems to take the form of the "I'm the head honcho... No I'M the Head Honcho... NO! I'M THE HEAD HONCHO" disease and whoever yells the loudest wins... or thinks they win anyway. The latest case of this has manifested in an ex-probationer and ex-director of the SOTO from Australia. This would bear little notice in this column were it not for the fact that this person (William Barden) has attempted to slander yours truly. He has sent various insane letters to some of my colleagues and has even put my name in his Rogues Gallery when he re-printed the Weiser Edition of "The Commentaries of AL"... Well I liked the Rogue Gallery thing, I kinda felt like Robin Hood but nuff is enuff.... I will simply state for the record that his assertions concerning my supposed "expulsion by Motta" from whatever I was supposed to be expelled from are feeble attempts to get even with me for expelling him (Barden)

from the A.:A.: This I did when it became evident that insanity had set in and that there was no use in attempting further dialogue with the man.

This is not the only incident of the "Head Honcho" disease in recent months. In fact it seems that every week I learn of some new outbreak, some hotspot some infection raging.... It also seems that there are people who simply like to be around someone who talks real loud... just remember if all they can do is heap insults on others (especially at the expense of the small and rather precariously balanced Thelemic community) and if their "holy" discourse is generously peppered with "I'm THE Head Honcho" watch out!....

Good night and may Therion Bless.....

On Practices

I am often asked for details on Liber XXV which go beyond simple pronunciation problems or details on the mechanics of the ritual. I am often asked to explain the meaning of the ritual. To this end I have broken the ritual down into five actions and have given an overall meaning for each action. I have found that this method has assisted my students to understand the ritual and to put it into practice with greater confidence. Admittedly there are many ways to go about such explanations and this is only one. I offer it here in hopes that members of the Order in general may find it of use in their work.

The first action of the Magician in Liber XXV is to command the "great demons" to align themselves, essentially, with the Current. In so doing the magician is attempting to channel dispersive energy into coherent energy. This command is also a declaration of "going", the point within the circle.

The second action of the magician is to describe the circle, i.e. acknowledge the continuum. This is accomplished via circumambulation, visualization and activation of "elemental" archetypes.

The third action of the magician is a return to the center of

All and from that vantage the activation of the Guardians. These Guardians are a subject of much controversy. The Greek words which indicate the Guardians are full of ambiguity, not surprising really when one considers that each Magician must build a unique image of each guardian in order for them to truly "protect" the magician all the days of his or her life. The essence of the nature of these guardians can be gleaned from the words. This essence is just enough information to enable the magician to build these forms so that the forms will be at once universal and unique.

The fourth action of the magician is to establish themselves as coequal with the so called "macrocosm". The five and the six meld in a single entity. ("My number is 11, as all their numbers who are of us.") This melding can also be characterized as a the attainment of another point of view.

The fifth action of the magician is another channeling of the dispersive energy into coherent energy from this new "higher" perspective.

As an addendum to the above I think that I would like to quote a portion of a letter to a student who had asked concerning the difference between the old pentagram ritual and Liber XXV.

"The primary difference between the old pentagram ritual and Liber XXV is the position of the operator. The operator in the old ritual was a sort of supplicant i.e. he/she first invoked the "archangels" and then asked them very nicely please would they keep out the nasties. The position of the Thelemite (cf AL II 23 for confirmation of this) is that of sovereignty with no need, or for that matter, no reason to plead to any "outside" items to do one's work for one. You build your own circle, you take responsibility for your actions... you are indeed sovereign but you are also responsible. There is no "big boss man" threatening you with "hell" or with Pat Robertson or whatever other ghoulies one can imagine. AL II 23 says it succinctly; "I am alone: there is no God where I am." The operator of Liber XXV "causes to occur" if you will, the "forces" which protect. (Or how good is your karma today?) You see now that with the new freedom of Liber AL each would be Thelemite takes on new and "divine" responsibilities. It is a heavy burden if you are not strong. It will crush you or at least make you run to Pat

Robertson's open arms/tentacles if you are not strong and pure of purpose."

On Practices would like to solicit your participation for the next issue of the Warriors LVX. Those who may have questions on issues that you think that may be of benefit to others should send them to me at the address listed for Horus Lodge. I will not publish the name of the person asking a question unless they specifically request that it be published.

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UPDATE

We should like to congratulate and to introduce 2 new members of the Council of Generals:

Karen Hahn has been appointed to the position of Southern General. She can be contacted c/o Horus Lodge.

Hechter Stephan has been appointed to the position of Midwest General. She can be contacted c/o Grand Lodge.

On a local level we would like to congratulate **Lynn Cerrito** on her promotion to Master of Lodge at Horus Lodge.

Congratulations and welcome to all of you!

SPECIAL NOTE

If there are topics that the Membership would like to see addressed in future 'On Practices' columns, please send those requests to the Office of The Overseer, attention On Practices, before the submission deadline as posted at the end of the Newsletter.

GREETINGS OF THE Summer Solstice

TO ELHI!

May the Sun's northward journey bring with it the inner
light of understanding.

The OverSeer